

APS 31st Annual Scientific Meeting • Honolulu, HI

EXHIBIT DATES: MAY 16-18, 2012 • MEETING DATES: MAY 16-19, 2012



American
Pain 
Society

RESEARCH
EDUCATION
TREATMENT
ADVOCACY

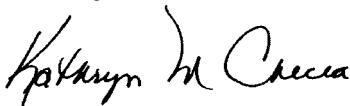
Exhibitor Prospectus

Join Us for the 31st Annual Scientific Meeting

On behalf of the American Pain Society (APS), we invite you to participate in the APS 31st Annual Scientific Meeting, May 16–19, 2012, at the Hawaii Convention Center in Honolulu, HI. APS is the leading multidisciplinary organization of basic and clinical scientists, practicing clinicians, policy analysts, and other leaders in the study and treatment of pain. We anticipate drawing more than 1,200 attendees from across the country. (Attendee demographic information can be found below.) The APS Annual Scientific Meeting is the arena for interdisciplinary exchange among pain scientists and healthcare professionals. The educational programming will offer the most current information about the diagnosis, treatment, and management of acute pain, chronic cancer and noncancer pain, and recurrent pain.

This prospectus contains all of the APS rules and regulations regarding your exhibit participation as well as useful information that will enhance your exposition experience. There are also many new marketing and promotional opportunities to promote your presence at the meeting. Please visit www.APSScientificMeeting.org for additional information. We look forward to receiving your application—see you in Honolulu.

Sincerely,



Kathryn M. Checea
National Director of Professional
Relations
847.375.4765
kchecea@connect2amc.com



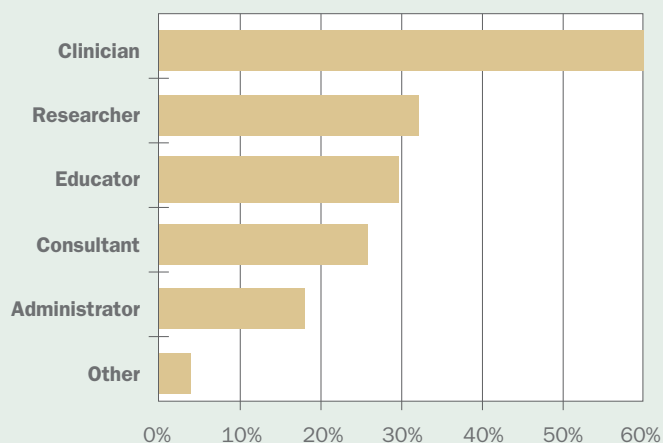
Patrick Filippelli
National Sales Manager
847.375.4754
pfilippelli@connect2amc.com

Table of Contents

Exhibit Facts.....	1
Exhibit Information	2
Exhibit Schedule and Deadlines.....	3
Commercial Support	4, 5
Onsite Advertising Opportunities	6
Corporate Council Membership.....	7
Pre-Meeting Advertising Opportunities.....	8
Onsite Marketing Opportunities.....	9
Corporate Showcase.....	10
Exhibit Space	11
Exhibit Space Terms & Conditions.....	12
List of Past Exhibitors & Exhibit Floor Plan	13

Member Demographics

Current Interest Areas



Specialization by Work Function

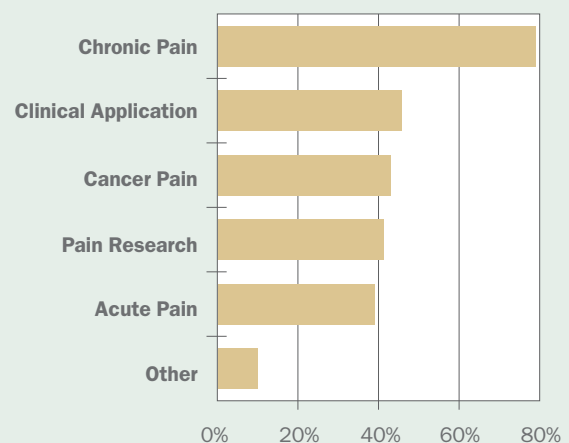


Exhibit Facts

The APS 31st Annual Scientific Meeting will be held May 16–19, 2012, at the Hawaii Convention Center in Honolulu, HI. Exhibit dates are May 16–18, 2012.

APS is a multidisciplinary educational and scientific organization composed of clinicians and researchers. The organization was founded in 1978 and has grown to comprise more than 2,500 members. The mission of APS is to serve people in pain by advancing research, education, treatment, and professional practice.

By exhibiting at this meeting, you will have face-to-face contact with multidisciplinary attendees from across the country who are leaders in the study and treatment of pain.

Your exhibit investment is supported in a variety of ways.

- Innovative programming will draw more than 1,200 qualified attendees.
- Exhibit hours are scheduled to give you maximum visibility and exposure to this target market.
- The grand opening reception will kick off the opening of the exhibit hall.
- More than 300 leading research and science poster board presentations will be featured in the exhibit hall during the meeting.
- Coffee breaks in the exhibit hall ensure quality traffic.

Exhibit at this meeting and reach your target market effectively and efficiently. Register early to ensure maximum exposure in publications.

Register online using fillable PDF forms at APSScientificMeeting.org.

Exhibit Location

Hawaii Convention Center, Honolulu, HI

Exhibitor Eligibility

Types of products and services presented at the APS 31st Annual Scientific Meeting include manufacturers or distributors of

- medical supplies or equipment
- medical devices
- pharmaceuticals
- laboratory equipment or instruments
- software
- clinical research
- laboratory testing
- clinical trial management
- medical textbooks/publishing
- alternative delivery systems (home care, hospice)
- business management services
- education
- recruitment.

Installation

All exhibits must be set up by 2 pm on Wednesday, May 16, 2012, without exception. The exhibit hall is not carpeted. Carpeting is required and is the responsibility of the exhibitor.

Dismantling

The official closing time of the exhibits is 11 am on Friday, May 18, 2012. All exhibit material must be packed and ready for removal from the exhibit area no later than 8 pm on Friday, May 18, 2012.

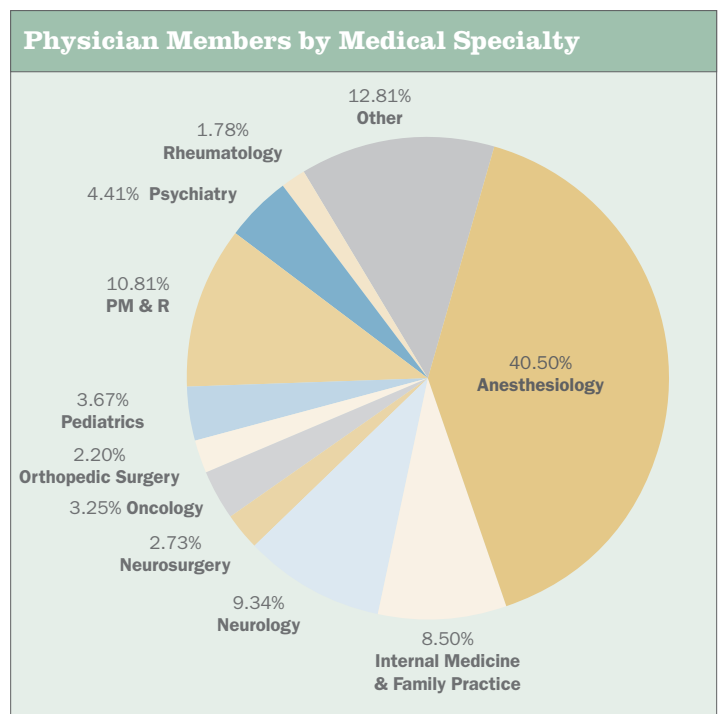
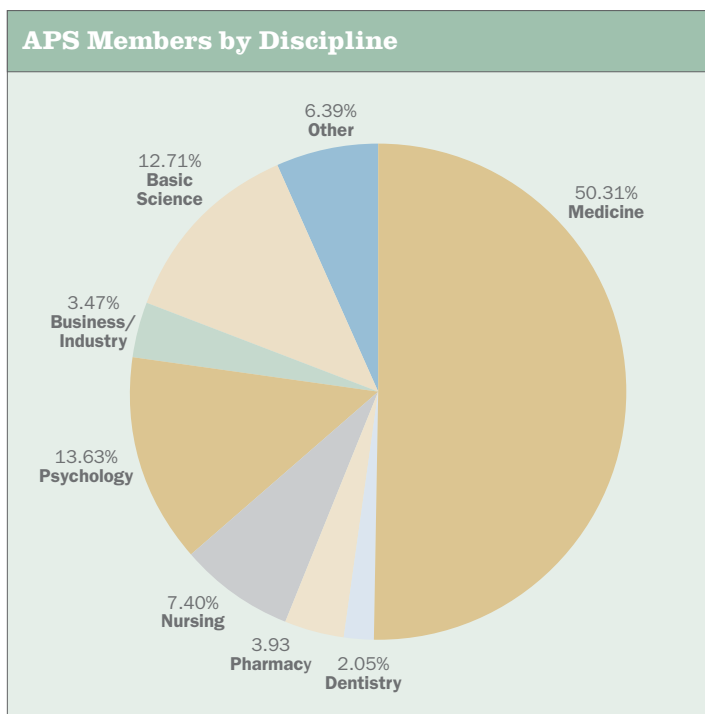


Exhibit Information

Space Assignment and Fees

Space will be assigned according to the date on which the contract and payment are received, points earned, availability of requested area, amount of space requested, special needs, and compatibility of exhibitors' products. APS reserves the right to assign space other than the choice requested, if necessary, and to rearrange the floor plan or relocate any exhibits.

10' x 10' (100 sq ft)	\$2,500
10' x 20' (200 sq ft)	\$5,000
10' x 30' (300 sq ft)	\$7,500
20' x 20' island (400 sq ft)	\$15,000
20' x 30' island (600 sq ft)	\$20,000
20' x 40' island (800 sq ft)	\$25,000
30' x 30' island (900 sq ft)	\$30,000
40' x 30' island (1,200 sq ft)	\$40,000
40' x 40' island (1,600 sq ft)	\$50,000

Contact APS if you require a booth configuration that is different from what is listed above.

The following services will be provided to exhibitors:

- Standard 7" x 44" identification sign showing the exhibitor's name, city, and state (one sign per booth)
- 8'-high fabric back wall and 33"-high divider rails of quality fabric
- Interactive floor plan listing on the APS website with link to your website
- Security guard service
- Attendee list
- Listing of the exhibit in the meeting Program Book
- Badges (four per 10' x 10' booth space) per e-mail prompt prior to meeting (additional badges cost \$25 each)

Additional Services

- Discount advertising in the Program Book
- Opportunity to present a Corporate Showcase
- Access to meeting mailing labels at a discounted rate
- Lead retrieval system (information to come in Exhibitor Service Kit)

Lead Retrieval

All attendees will have badges encoded with all of their vital contact and demographic information. Information on ordering card readers will be available in the Exhibitor Service Kit.

Housing

A block of rooms is being held for APS meeting attendees at the Hilton Hawaiian Village.

Hilton Hawaiian Village

2005 Kalia Road
Honolulu, HI 96815

Reservations: (800) HILTONS
www.hiltonhawaiianvillage.com
Room rate: \$199-\$239
Cutoff date: April 16, 2012

Please visit the APS website at www.ampainsoc.org to make your reservations online. Be sure to indicate you are attending the APS 31st Annual Scientific Meeting to receive the conference rate.

A deposit will be required to hold reservations. A cancellation penalty will be charged for rooms canceled within 72 hours prior to arrival.

For room blocks of five or more, payment is required in advance to hold the reservation. There is a 3-night minimum on blocks of five or more rooms held at conference rates.

Official Contractor

The assigned contractor will have a service desk in operation at the time of installation and removal, and will direct and manage all of the following services: exhibitor service kit, decorator, booths and signs, labor, installation of exhibits, electrical, dismantling of exhibits, and shipping.

The official contractor, Shepard Exposition Services, will e-mail each exhibitor a service kit with complete instructions approximately 90 days prior to the exhibit opening.

Shepard Exposition Services

404.720.8600
www.shepardes.com
Event code: L133330512

Inquiries

American Pain Society

4700 W. Lake Avenue
Glenview, IL 60025-1485
www.ampainsoc.org

Patrick Filippelli

National Sales Manager
847.375.4754
Fax 847.375.6465
pfilippelli@connect2amc.com

Rose Nowak

National Sales Assistant
847.375.4856
Fax 847.375.6465
rnowak@connect2amc.com

The Hawaii Convention Center is walking distance from the Hilton Hawaiian Village.

Important Dates and Deadlines

New Expanded Exhibit Schedule*

Monday, May 14

2–5 pm

Exhibit Setup
(by appointment only)

Tuesday, May 15

8 am–5 pm

Exhibit Setup

Wednesday, May 16

8 am–2 pm

Exhibit Setup/Registration
(Exhibitors must be set up by 2 pm.)

4–6 pm

Exhibits Open

4:30–6 pm

Opening Reception with
Exhibits and Posters

Thursday, May 17

8–10:30 am

Exhibits Open

8:15–9:45 am

Break with Exhibits and Posters

2:30–5 pm

Exhibits Open

2:45–4:15 pm

Reception with Exhibits and
Posters

Friday, May 18

8:30–10:30 am

Exhibits Open

8:45–10:15 am

Break with Exhibits and Posters

10:30 am–6 pm

Exhibit Teardown
(Freight not picked up by 6 pm
will be rerouted.)

*Preliminary schedule as of 11/21/11.
Schedule is subject to change.

**Ship early to the
advance warehouse.**

2011

- July 2** Priority Placement Deadline—date for receipt of exhibit application
Booth deposit must accompany exhibit application for assignment.
- October 1** First right of refusal for commercial support opportunities
- October 27** Poster abstract submission deadline
- November 5** Commercial support and/or exhibit commitment for listing in brochure

2012

- January 13** Full payment must be received for exhibit space.
- January 20** First right of refusal deadline for ad placement in Program Book
- February 15** Exhibitor Service Kits will be e-mailed to exhibitors.
- February 29** Closing date for ad space in Program Book
- March 1** Corporate Showcase time slots determined
- March 14** Exhibit description for Program Book must be received.
E-mail copy to rnowak@connect2amc.com.
- March 14** Corporate Showcase listing due for Program Book
E-mail copy to rnowak@connect2amc.com.
- March 14** Closing date for materials for Program Book
- March 31** Decorator advance order due
Tentative date; check exhibitor service kit.
- April 13** Deadline for housing reservations
- April 16** Deadline for room drop
- April 23** Last day for advance shipment to warehouse
Tentative date; check exhibitor service kit.
- April 30** Registration for booth staff due
*A \$25 fee will be applied to all requests after this date.
Four badges allowed per 100 sq ft.*
- May 2** Deadline for direct mail to APS members
- May 7** Attendee preregistration list e-mailed
- May 14** Installation of exhibits—2–5 pm (by appointment only)
- May 15** Installation of exhibits—8 am–5 pm
- May 16** Installation of exhibits—8 am–2 pm
Exhibits open—4–6 pm
- May 17** Exhibits open—8–10:30 am; 2:30–5 pm
- May 18** Exhibits open—8:30–10:30 am
Dismantling of exhibits—10:30 am–6 pm

(Preliminary schedule as of 11/21/2011. Schedule is subject to change.)

Commercial Support

We invite you to become a meeting supporter. Commercial support is an excellent way for your organization to show its commitment to pain research and treatment.

Benefits of Commercial Support

- Enhance your visibility.
- Gain a more powerful presence.
- Increase your impact with APS members.
- Position your company as an industry leader.

Provide an Educational Grant

Platinum Level	\$50,000
Gold Level	\$25,000
Silver Level	\$15,000
Bronze Level	\$5,000

Note. Educational grants are unrestricted.

Commercial Support Tier Structure for Benefits				
	BRONZE \$5,000	SILVER \$15,000	GOLD \$25,000	PLATINUM \$50,000
Ability to reserve block of rooms at headquarter hotel				X
Tile ad on Annual Meeting home page				X
Recognition ad in APS Annual Meeting Program Book				X
Display plaque commemorating support of the Annual Meeting			X	X
Right of first refusal to host a Corporate Showcase			X	X
Invitation(s) to the President's Reception		1	2	3
Complimentary registration(s) for the APS Annual Meeting		1	2	3
Your logo featured in APS publications		X	X	X
Recognition in the Annual Meeting Registration Brochure		X	X	X
Registration list—names and addresses of APS attendees	X	X	X	X
Commercial support ribbon for your representatives	X	X	X	X
Commercial support graphic with exhibitor listing	X	X	X	X
Recognition on the kiosk in registration area at the Annual Meeting	X	X	X	X
Recognition on the exhibit hall entrance at the Annual Meeting	X	X	X	X
Recognition on the APS website	X	X	X	X
Level recognition in the Annual Meeting Program Book	X	X	X	X
A sign at the supported event	X	X	X	X

Commercial Support

We invite you to become a commercial supporter of the APS 31st Annual Scientific Meeting.

<p>Clinical Centers of Excellence in Pain Management Award</p> <p>This program seeks to honor forward-thinking teams of healthcare professionals who are addressing the critical needs in pain management on the most influential level: the local level. These annual awards will identify teams providing distinguished, comprehensive pain care to serve as examples to other pain management programs and share best practices with those programs.</p>	<p>Gold</p> <p>Silver</p> <p>Bronze</p>	<p>\$25,000</p> <p>\$15,000</p> <p>\$5,000</p>
<p>Basic Science Dinner</p> <p>This is a dinner presentation that highlights trends and obstacles in the area of research. This event provides excellent visibility to researchers and attendees through signage, the Program Book, and the APS website.</p>		<p>\$35,000</p>
<p>Grand Opening Reception</p> <p>All attendees are invited to the opening reception in the exhibit hall. Your company will receive excellent visibility through signage at food and beverage stations, the exhibit hall entrance, the registration desk, and in the Program Book.</p>		<p>\$30,000</p>
<p>Flash Drive of Poster Presentations</p> <p>Your company's name or logo placed on the flash drive provides excellent visibility and is a great branding opportunity.</p>		<p>\$15,000</p>
<p>President's Reception</p> <p>This invitation-only reception gathers key APS leaders, board members, committee chairs, and speakers. As the supporter, you may provide napkins with your logo for use at the event. Your name will be featured on signage at the event, and you will receive five additional invitations.</p>		<p>\$15,000</p>
<p>Managing the Patient in Pain Seminar</p> <p>Support a 1-day course for 75 primary care physicians and allied health professionals (multiple supporters at various levels).</p>		<p>\$15,000</p>
<p>Leadership Suite</p> <p>Associate your company with the APS leadership. The suite will be used throughout the meeting for the APS leadership to meet regarding important issues. As the supporter you may provide napkins, cups, and candy with your logo for use in the refreshment area.</p>		<p>\$15,000</p>
<p>APS Awards Program</p> <p>The awards program promotes excellence in pain scholarship and its communication to professional and public audiences and promotes excellence in service to APS.</p>		<p>\$12,000</p>
<p>Refreshment Break</p> <p>This is an unopposed time for daily refreshment breaks available for all attendees. As the supporter you may provide napkins, cups, and candy with your logo for use in the refreshment area.</p>		<p>\$10,000</p>
<p>Speaker Ready Room</p> <p>Associate your company with a great resource for all APS meeting speakers. As the supporter you may provide napkins, cups, and candy with your logo for use in the refreshment area.</p>		<p>\$5,000</p>

Partial support is accepted. First right of refusal must be received by October 1, 2011.

Onsite Advertising Opportunities

Advertise with APS! The APS Annual Scientific Meeting is a great way to make your name recognizable to all attendees. Below are the many different advertising opportunities available at the meeting.

<p>Cyber Central E-mail/Internet stations located adjacent to registration where attendees find annual meeting information, print handouts, and complete online evaluations to receive CME. Your organization will be recognized on all computer screens, as well as on the kiosks that house the computers.</p>	\$15,000	<p>Lanyards The sponsoring organization will receive their company name or logo on the official APS badge holder/lanyard. Lanyards provide excellent visibility throughout the meeting.</p>	\$5,000
<p>Portfolios Distributed at registration to all meeting attendees, your logo featured on each piece will provide excellent visibility and help position your company as an industry leader.</p>	\$15,000	<p>Hotel Voicemail Message Voicemail is great for driving traffic to your booth or event because it is an exclusive, once-per-day message sent to all meeting attendees. Choose your date, and we will help you coordinate your message.</p>	\$5,000
<p>Totebags As attendees register, they receive the tote bag filled with conference information, the Program Book, poster abstracts, etc. Attendees carry these tote bags throughout the meeting, providing a "walking billboard" with your company's name and logo.</p>	\$15,000	<p>Corporate Showcase This allows you to present your company's products, services, or programs to APS attendees. Showcase sessions take place during exhibit hours and are limited to 30 minutes and 50 attendees. There are only five showcase time slots, and they will be assigned on a first-come, first-served basis. See page 10 for form.</p>	\$5,000
<p>City Minimaps A pocket-sized map of the local area features key attractions on one side and an opportunity for you to run a full-page, four-color ad of your products and services on the other side. All attendees receive this map at registration.</p>	\$12,500	<p>Room Drop Delivered directly to attendee hotel rooms, room drops provide an excellent opportunity to introduce a new product or service, invite attendees to your booth or event, educate attendees on the uses of your products, and help position your company as an industry leader. See page 9 for form.</p>	\$3,500
<p>Hosted Wireless Internet Access One of the most requested amenities by meeting attendees! You can support the wireless access area at the APS meeting to receive excellent visibility and recognition, including signage in the wireless area.</p>	\$10,000	<p>APS Webpage Tile Ad Available on the APS website on the annual meeting page, banner advertising is great way to reach to get your message to APS meeting attendees and APS members.</p>	\$2,000
<p>Hotel Room Key All attendees registering at the headquarter hotel will receive a room key with your company logo or message. This offers great visibility and branding each time they access their hotel room.</p>	\$10,000	<p>Program Book Advertising Reach APS attendees on site at the meeting and throughout the year, providing repeated exposure to your ad. Program Book advertising is also an excellent way to introduce a new product or service and to drive traffic to your booth or event. See page 9 for form.</p>	Varies
<p>Massage Center A very popular attraction! The Massage Center allows attendees to take a break and enjoy an invigorating massage while reading your company's materials. The Massage Center is located inside the exhibit hall.</p>	\$10,000	<p>Contact Patrick Filippelli to secure your advertising opportunity. Call 847.375.4754 or e-mail pfilippelli@connect2amc.com.</p>	

Corporate Council Membership

Corporate Council

Join APS in the newly enhanced Corporate Council program. The Corporate Council allows you to connect in a more significant way with APS leaders in the study and treatment of pain. Your level of involvement opens different opportunities for you to share the vision, intellect, and financial resources with the leaders in the study and treatment of pain and members of the society. This is a prime opportunity to reach the 2,500 APS members throughout the year. APS is offering three levels of council membership based on your company's financial resources and the level of involvement you are seeking. The benefits increase based on your level, including the number of registrations, subscriptions, and invitations. Please refer to the APS website for details. Annual dues range from

- Associate—\$7,500
- Executive—\$15,000
- Corporate Circle—\$25,000

Refer to www.ampainsoc.org for additional information on this new opportunity to network with the multidisciplinary leaders in pain, or contact Kathryn Checea, national director of professional relations, at 847.375.4765 or kchecea@connect2amc.com.

Corporate Satellite Symposia

APS invites its Corporate Council members and their medical education partners to submit proposals for symposia to be presented as part of the official Independent Satellite Program in conjunction with the APS Annual Scientific Meeting. The Independent CME and Not-for-Credit Satellite Symposia Program is the exclusive venue for educational programs supported by grants from industry during dedicated time slots throughout the APS Annual Scientific Meeting and preconference programs. Satellite symposia will be held during breakfast, lunch, and dinner hours and do not compete with other scheduled programs or social activities. APS will not approve of any other educational programs or social events directed at the same audience in the same destination during the official dates and times of the Annual Scientific Meeting.

- Corporate satellite symposia are held in conjunction with the Annual Scientific Meeting.
- Breakfast, lunch, and dinner symposia will be offered.
- The corporate satellite symposia guidelines and proposal form will be available on the APS website.
- The APS Scientific Program Planning Committee (SPPC) will evaluate all proposals based on the quality of the proposed program and relevance to the pain community. All programs must be free of commercial bias. The SPPC is seeking programs that are fresh and original.
- **The fee for Corporate Satellite Symposia is \$60,000.**

Contact Kathryn Checea at 847.375.4765 or kchecea@connect2amc.com.

Ancillary Events

- Ancillary events may not conflict with any educational sessions, exhibit hours, corporate showcases, and corporate satellite symposia scheduled during the APS Annual Scientific Meeting.
- Scheduling, including transportation, must begin no sooner than 30 minutes before or after any activity during the Annual Scientific Meeting.
- All events require prior approval from APS in writing. You must provide information about these events to APS (e.g., where, when, how to register) so that APS can respond to attendee inquires. Contact the Sales Office and request a Function Space Request Form.

APS gratefully acknowledges members of its Corporate Council.

Corporate Circle

Endo Pharmaceuticals Inc.

Executive

Eli Lilly & Company

Pfizer, Inc.

Associate

Abbott Laboratories

Ameritox Ltd

Cephalon, Inc.

Forest Laboratories, Inc.

King Pharmaceuticals, Inc.

Meda Pharmaceuticals

NeurogesX, Inc.

PriCara®, Division of Ortho-McNeil-Janssen Pharmaceuticals, Inc.

Purdue Pharma L.P.

QRx Pharma, Inc.

as of 4/15/11

APS envisions a world
where pain prevention
and relief are available
to all people.

Together, we're
transforming research
into relief.

Pre-Meeting Advertising Opportunities

Make an early impact on the leaders in the study and treatment of pain by marketing your presence while they are in the process of making their plans to attend the APS 31st Annual Scientific Meeting. This is the key time to set your company apart from your competition.

Website Advertising

Place a tile ad on the highly visible APS Annual Scientific Meeting webpage.

- Reach the attendees before and after the meeting.
- Post your tile ad for up to 6 months.
- Promote your company with a link to your website.
- Ensure your success at the Annual Scientific Meeting.
- Tile dimensions are 120 x 60 pixels.
- The fee is \$5,000.

Contact Patrick Filippelli at 847.375.4754 or pfilippelli@connect2amc.com to reserve your ad.

Tile ads should be sent in a .gif or .jpg format in proper dimensions to rnowak@connect2amc.com.

Call today to reserve your tile ad on the APS website.

**Preshow marketing
is a key factor to your success
at a tradeshow.**

Direct Mail

Reach 2,500 APS members before the Annual Scientific Meeting by sending direct mail.

- Promote your presence before attendees decide which companies to visit in the exhibit hall.
- Begin your sales process early and enhance your return on investment.
- The fee is \$500.

The deadline for ordering member mailing labels is May 2, 2012. All orders are for a single use prior to the annual meeting and must be preapproved. The list will be sent in a Microsoft Excel file in order of ZIP code.

Place your order by completing this form or going online to www.ampainsoc.org for a fillable form and submit the form, along with your payment.

Please print or type.

Name _____ Title _____

Company _____

Address _____

City/State/ZIP _____

Submitted by _____ E-mail Address _____

Phone (____) _____

Return to: Rose Nowak, Sales Department

APS, 4700 W. Lake Avenue, Glenview, IL 60025-1485 • 847.375.4856 • e-mail rnowak@connect2amc.com • fax 847.375.6465

Onsite Marketing Opportunities

Enhance your visibility and drive attendees to your booth or event at the APS 31st Annual Scientific Meeting.

Statistics show that attendees come to an exposition with a set agenda of exhibits to visit. Make this your most successful meeting by inviting APS attendees to your booth through the use of a room drop, voicemail message, or advertisement in the Annual Scientific Meeting Program Book—or all three. The program book is given to all attendees at registration and includes the conference schedule and a complete list of educational sessions and descriptions, poster presentations, and exhibitors. APS attendees refer to the guide often, not only on site at the meeting but also throughout the year, giving you repeated exposure.

Room Drop

A room drop allows you to promote your event or your products and services to APS attendees in their hotel rooms. Your promotional piece is delivered to all attendees staying at the host hotel. Participation in this program allows you to

- begin your sales process in advance of the meeting
- increase traffic to your event or booth
- ensure success at the APS Annual Scientific Meeting.

The fee to participate is **\$3,500**. Preapproval of your promotional piece and payment are required. The size should be no larger than 8½" x 11" and no thicker than 1/16". Upon approval of your piece, please send 1,000 copies to APS Headquarters by **April 16, 2012**.

I have ordered a room drop for my company and agree to all prerequisites of the program.

We plan to advertise Product Symposia _____
 Showcase Other (Fill in) _____

Program Book Advertising

Space	Exhibitor Rate	Covers (include 4-color)	Cost
1 page (7" x 10")	\$1,400	Inside Front Cover	\$2,600
2/3 page (4 ⁵ / ₈ " x 10")	\$1,250	Inside Back Cover	\$2,475
1/2 page H (7" x 4 ⁷ / ₈ ")	\$1,050	Back Cover	\$2,825
1/2 page V (3 ³ / ₈ " x 10")	\$1,050	Cover size is 8½" x 11"; allow 1/8" for bleeds.	
1/3 page (2 ¹ / ₈ " x 10")	\$780	Nonexhibitors are charged an additional 10%.	
1/4 page (3 ³ / ₈ " x 4 ⁷ / ₈ ")	\$615		
4-color rates add	\$725		

No cancellations will be permitted after February 29, 2012. Rates are net. No agency discounts will be given. First right-of-refusal deadline is January 20, 2012.

Space reservation deadline: February 29, 2012; Artwork deadline: March 14, 2012

Exhibitor Nonexhibitor Size of ad _____ Cover position _____
 4-color Black and white Vertical Horizontal

I will participate in program book advertising and agree to be billed according to my selection above.

Submit this form to reserve your marketing opportunity today. A fillable form is available at www.APSScientificMeeting.org.

All advertising subject to APS's approval.

Please print or type.

Name _____ Title _____

Company _____

Address _____

City/State/ZIP _____

Submitted by _____ E-mail Address _____

Phone (____) _____

Return to: Rose Nowak, Sales Department

APS, 4700 W. Lake Avenue, Glenview, IL 60025-1485 • 847.375.4856 • e-mail rnowak@connect2amc.com • fax 847.375.6465

Hotel Voicemail Marketing

Reach more than 1,200 leading physicians practicing the specialty of pain at the APS Annual Scientific Meeting by having a voicemail message delivered directly to each attendee's hotel room at the headquarter hotel. This is an exclusive, once-per-day opportunity sent to all meeting attendees.

Hotel voicemail messages are a cost-effective way to

- invite attendees to your booth, event, or symposium
- introduce a new product or service
- educate the physicians specializing in pain medicine about the uses and benefits of your products and services
- show your commitment to the leaders in pain and position your company as an industry leader.

Hotel voicemail messages are available for **\$5,000**. Choose your date, and we will help you coordinate your message. Contact **Patrick Filippelli** to confirm availability at **847.375.4754**.

Yes, I would like to participate. Please call me to confirm.

Corporate Showcase

APS is pleased to offer you the opportunity to showcase your company's products, services, or programs by conducting a seminar or product demonstration. Corporate showcase sessions are 30 minutes in length and will be held in a designated area(s) in the exhibit hall set up in theater style for 50 attendees. Please note that sessions are unopposed with any other educational programs but may run concurrent with other corporate sponsors. The following topics are suggestions of areas of interest to our attendees: risk evaluation and mitigation strategies (REMS), compliance, patient safety, diversion, and research. **This application is also available online as a fillable form at www.ampainsoc.org.**

Preferred day and time

Preliminary schedule as of April 2011, subject to change. Please indicate your preferred time slot; refer to the APS meeting schedule at www.ampainsoc.org for exact times. Time slots will be determined by March 1, 2012.

Wednesday, May 16

Opening PM Reception

Thursday, May 17

AM Break in Exhibit Hall

PM Reception in Exhibit Hall

Friday, May 18

AM Break in Exhibit Hall

Rules and regulations

Corporate showcase sessions are assigned on a first-come, first-served basis pending APS approval. The showcase fee is **\$5,000** and must accompany your completed corporate showcase application. Showcases are only available to those who purchase an exhibit booth. The fee includes space rental and listing on onsite signage that features **all** corporate showcase sessions. Corporate Showcases will be listed in the APS Program Book. Descriptive copy (limited to 50 words) must be sent to rnowak@connect2amc.com by March 14, 2012.

All activities are restricted to the designated area in the exhibit hall at the Hawaii Convention Center. You will be responsible for organizing your showcase. Your showcase will be set up in theater style for 50 attendees and will include an LCD projector/screen, podium, microphone, and one

lead retrieval machine. You are responsible for any special-need charges (e.g., catering, additional audiovisual equipment, etc.). Please note that, per convention center policy, no outside food or beverages are allowed at any meeting function.

Promotion or notification of your showcase is your responsibility. You may place a sign no larger than 28' x 44' in the registration area, at the entrance of the exhibit hall, and outside the designated area 24 hours before your showcase is scheduled to begin. You may promote your showcase through direct mail, room drop, program book advertising, or hotel voicemail for an additional fee.

Sessions are approved after **submission of the corporate showcase application form** on a first-come, first-served basis. No cancellations are accepted after space is confirmed.

Contact Information

Contact Name _____ Department _____

Institution/Company _____

Address _____ City/State/ZIP _____

E-mail Address _____

Phone (____) _____ Fax (____) _____

(For Office Use Only) Date Received _____ Time scheduled _____ Approved _____

Return form with payment to: Rose Nowak, Sales Department

APS, 4700 W. Lake Avenue, Glenview, IL 60025-1485 • 847.375.4856 • e-mail rnowak@connect2amc.com • fax 847.375.6465

Payment Information

You may pay by either check or credit card.

Check # _____ Credit Card # _____ Expiration Date _____

Credit Card Type _____ Card Holder Name _____

Signature _____

Exhibit Space

American Pain Society 31st Annual Scientific Meeting

**Exhibit Dates: May 16–18, 2012 • Meeting Dates: May 16–19, 2012
Hawaii Convention Center • Honolulu, HI**

**Reserve your exhibit space by completing this form or going online to
www.ampainsoc.org for a fillable form and submitting it along with your payment to the APS.**

We understand that space will be rented at the following rates:

10' x 10' (100 sq ft)	\$2,500
10' x 20' (200 sq ft)	\$5,000
10' x 30' (300 sq ft)	\$7,500
20' x 20' island (400 sq ft)	\$15,000
20' x 30' island (600 sq ft)	\$20,000
20' x 40' island (800 sq ft)	\$25,000
30' x 30' island (900 sq ft)	\$30,000
40' x 30' island (1200 sq ft)	\$40,000
40' x 40' island (1600 sq ft)	\$50,000

We understand that all space must be paid for in full by January 13, 2012. If assigned space is not paid for in full by the specified date, it can be assigned to another exhibitor at the discretion of APS.

We agree to abide by the Terms and Conditions printed on the reverse side, which are made part of this contract. This contract is binding upon receipt and acknowledgment by APS as stated in item 1 of the Terms and Conditions.

Please print or type.

Size of space _____ Rate _____

Firm name _____
(Exactly as you want it to appear in the printed program and on the exhibit sign.)

Address _____

City, State, ZIP _____

Phone (____) _____

Fax (____) _____

E-mail _____

Website _____

Name _____
(first) (last)

Title _____

Signature _____

The signer of the application for exhibit space—or person designated, if different—shall be the official representative of the exhibitor and shall have the authority to certify representatives and act on behalf of the exhibitor in all negotiations.

Make checks payable to American Pain Society.

Please complete all three steps:

1. Fax to 847.375.6465.
2. Make a copy for your records.
3. Return the original with a 50% deposit per space through January 13, 2012, and 100% of cost after January 13, 2012.

American Pain Society

Exhibit Office, PO Box 3781, Oak Brook, IL 60522.
847.375.4856 • fax 847.375.6465
rnolak@connect2amc.com

Billing Information: This contract and related future mailings will be addressed to the signer (or designee indicated below, if different).

Name _____
(first) (last)

Title _____

Firm name (if different from above) _____

Address _____

City, State, ZIP _____

Phone (____) _____

Fax* (____) _____

E-mail _____

*I understand that by providing the fax number(s) listed above, on behalf of the company specified above, I am authorized and hereby consent for the company to receive faxes sent by or on behalf of the APS.

After referring to the floor plan, indicate preferred booth location.

1st choice _____ 3rd choice _____

2nd choice _____ 4th choice _____

List companies that you would prefer not to be near. (APS will try to accommodate requests but can make no guarantees.)

- | | |
|---|---|
| <input type="checkbox"/> Pharmaceutical | <input type="checkbox"/> Publishing |
| <input type="checkbox"/> Medical Device | <input type="checkbox"/> Business Management Services |
| <input type="checkbox"/> Medical Equipment and Supplies | <input type="checkbox"/> Education |
| <input type="checkbox"/> Laboratory Testing | <input type="checkbox"/> Recruitment |
| <input type="checkbox"/> Software | <input type="checkbox"/> Alternative Delivery Systems |
| <input type="checkbox"/> Clinical Trial Management | <input type="checkbox"/> Biology Kits and Reagents |
| <input type="checkbox"/> Clinical Research | <input type="checkbox"/> Other |

Official Program Information: You will be sent a form via e-mail to submit a description, as you want it to appear, for the program guide copy and the APS website listing. This description is limited to 500 key strokes (including spaces and punctuation). The description may be edited slightly to maintain consistency. In order for this description to be included in the program guide, it must be received no later than March 14, 2012. Please e-mail the copy to rnolak@connect2amc.com.

FOR APS USE ONLY	
Booth number(s) assigned	_____
Total cost	\$ _____
Amount paid	\$ _____

Exhibit Space Application—Terms and Conditions

1. Application and Eligibility. Application for booth space must be made on the printed form provided by APS (hereinafter, "the Association"), contain the information as requested, and be executed by an individual who has authority to act for the applicant. This exhibition is designed for the display and demonstration of products and services relating to the practice and advancement of the art and science of pain medicine and the professional education of those individuals attending the Association's Scientific Meeting. The Association shall determine the eligibility of any company, product or service. The Association may reject the application of any company whose display of goods or services is not compatible, in the sole opinion of the Association, with the educational character and objectives of the exhibition. In the event an application is not accepted, any paid space rental fees or deposits will be returned. This contract is binding upon receipt and acknowledgement by the Association. Acknowledgement constitutes one or more of the following: Association confirmation letter or e-mail message, shared meeting information to exhibitor, receipt of decorator kit or information.

2. Exhibit Booth Price. The prices for each booth in are as follows: \$2,500 for each 10' x 10' booth, or \$5,000 for each 10' x 20' booth, or \$7,500 for each 10' x 30' booth, or \$15,000 for each 20' x 20' booth, or \$20,000 for each 20' x 30' booth, or \$25,000 for each 20' x 40' booth, or \$30,000 for each 30' x 30' booth, or \$40,000 for each 40' x 30' booth, or \$50,000 for each 40' x 40' booth.

These prices include discounted rates on advertising in the meeting program book, an attendee list, access to conference mailing labels at a discount, a uniformly styled draped booth, an identification sign, a listing in the convention program, exhibitor badges for 4 preregistered company representatives per paid 10' x 10' booth, 8 representatives per paid 10' x 20' booth, 16 representatives per paid 20' x 20' booth, 24 representatives per paid 20' x 30' booth, 32 representatives per paid 20' x 40' booth, which admit them to the exposition area at no charge. Badges for spouses are charged against each company's badges-per-booth allotment.

3. Payment Dates. No booths will be guaranteed until the Association receives full payment of the total booth fee, along with a signed contract. If full payment is not received by January 13, 2012, the Association will have the right to resell the assigned booth space. The exhibitor expressly understands and agrees that all amounts paid hereunder will be applied first to any outstanding obligations due the Association by the exhibitor, and then to the amounts due in accordance with this paragraph hereof, that any resulting arrearages must be paid within the time limits specified herein, and that the Association will have the right to cancel this agreement if the exhibitor is or becomes in arrears with respect to any outstanding obligation due the Association.

4. Cancellation of Booth Space. In the event that the exhibitor notifies the Association in writing of the exhibitor's intent to repudiate the contract after acceptance but prior to December 1, 2011, a full refund of monies received, minus a \$250 administrative fee per booth, will be made. A penalty of 50% of the cost of the total booth space contracted will be imposed for a written cancellation received between December 1, 2011, and January 13, 2012. No refunds will be made or cancellations accepted after January 13, 2012.

If for any cause beyond the control of the Association—such as, but not limited to, the destruction of the exhibit facilities by an act of God, the public enemy, authority of the law, fire, or other force majeure—the Association is unable to comply with the terms of this contract and deliver the space allotted hereunder, this contract shall be considered terminated and any payments made hereunder by the exhibitor shall be refunded to the exhibitor, less expenses incurred by the Association to the date of the termination allocable to the exhibitor after proration thereof among all exhibitors.

5. Assignment of Booth Space. Space will be assigned beginning August 1, 2011, according to the date on which the contract and deposit are received, the points earned, the availability of the requested area, the amount of space requested, special needs, and compatibility of the exhibitor's products with the Association's aims and purposes.

Points earned depend on three factors:

- The number of years the exhibitor has been an APS member of the corporate council
- The number of APS shows in which the exhibitor has participated
- The amount of space the exhibitor has used in previous shows

The Association reserves the right to assign space other than the choice requested, if necessary, and the right to rearrange the floor plan and/or relocate any exhibit.

6. Booth, Furnishings, Equipment, and Service. A uniformly styled exhibit booth will be furnished that consists of draped material on aluminum framework with a back wall that is 8 ft. high, side rails that are 33 in. high, and identification sign that is 9 in. x 44 in. Exhibit hall ceiling height is 30'. The exhibit hall is not carpeted. Exhibit displays must not project so as to obstruct the view of the adjacent booths. In the rear 4 ft. of all booths, display material or equipment can be placed to a height not exceeding 8 ft., without the consent of the association. In the remainder of the booth, all display material or equipment shall not exceed 42 in. in height. Exhibitors are required to have their booth carpeted. At 2 pm on May 16, 2012, an inspection will be made and carpeting will be automatically ordered for all booths without carpeting. Charges will be billed to the exhibitor.

7. Conduct of Exhibits. The advertisement or display of goods or services other than those manufactured, distributed, or sold by the exhibitor in the regular course of business and identified in this contract is prohibited. An exhibitor may not assign, sublet, or apportion all or any part of the contracted booth space, nor may an exhibitor permit the display, promotion, sales, or marketing of nonexhibitor products or services. Interviews, demonstrations, and distribution of literature or samples must be made within the booth area assigned to the exhibitor. Canvassing or distributing of advertising outside the exhibitor's own booth will not be permitted. All sales activities must be compliant with the FDA and OIG. There is no restriction on selling on the exhibit floor provided that sales transactions may be conducted only within

the exhibitor's own booth. However, exhibitors are responsible to the Internal Revenue Service for the collection and submission of the applicable state and local sales taxes for sales that occur on the exhibit floor. Exhibitors may not serve or dispense food or beverages of any type from their booths or in the exhibit area without consent of the Association. Helium balloons are not allowed in the convention center. No part of the display, including products, is permitted outside the exhibit space. Products and furnishings should be arranged with the safety of the exhibitors and attendees in mind.

The Association reserves the right to restrict the operation of, or evict completely, any exhibit which, in the sole opinion of the Association, detracts from the general character of the exhibition as a whole. This applies to displays, literature, advertising novelties, souvenirs, conduct of persons, etc. No exhibits will be permitted which interfere with the use of, or impede access to, other exhibits or impede free use of the aisle.

8. Installation/Dismantling. Installation. All exhibits must be set up by 2 pm on May 16, 2012, without exception. Assembly of exhibits during regularly scheduled exhibit hours will not be permitted. At 2 pm, an inspection will be made, and exhibits that obviously are not being worked on and have no representative present will be assigned to the labor contractor for uncrating and erecting to facilitate the removal of crates and the initial cleaning prior to the opening. Charges will be billed to the exhibitor. Exhibit aisles must be clear by 2 pm.

Dismantling. The official closing time of the exhibits is 10:30 am on May 18, 2012. All exhibit material must be packed and ready for removal from the exhibit area no later than 6 pm on May 18, 2012. No packing of equipment or literature or dismantling of the exhibits is permitted until closing time.

Any company violating this regulation will be fined \$100 and may be denied exhibit space at any future APS Meetings.

9. Additional Exhibitor Services. All other services are available to exhibitors at normal charges through the official convention contractor (hereinafter "Official Contractor"). An exhibitor's service kit will be e-mailed to all exhibitors approximately 90 days in advance with complete details and deadline order dates for rental displays, additional decorating, furniture, carpeting, signs, cleaning, photography, floral, electrical, telephone, audiovisual service, drayage, labor, and shipping.

10. Contractor and Labor Coordination. The Official Contractor will have control of all inbound and outbound freight to prevent congestion in the loading and unloading area, in the aisles, and in any freight traffic area. The Official Contractor will have complete control of all labor hired and scheduling and coordination of labor for the purpose of the orderly setup, management, and dismantling of the exposition. It is highly recommended that the labor services of the Official Contractor are used for setup and dismantling. If an outside contractor is used, the following steps must be taken:

- A. The Association and the Official Contractor must be notified, and proof of adequate liability insurance must be given, in an amount no less than the \$1,000,000 combined single limit for personal and property damage, at least 30 days prior to show setup. The booth number, name of the exhibitor, and identification of the outside contractor must be included.
- B. Check-in by all labor will be required at the labor service desk prior to the start of setup. No setup will be permitted without the authorization of the Official Contractor.
- C. All outside contractor personnel shall confine their activities to the booth in which they are working and will not be permitted to solicit on the floor or elsewhere in the exhibit hall.

11. Hospitality and Entertainment. Hospitality suites or events sponsored by the exhibitors must be approved by the Association. No entertainment or programs may be scheduled to conflict with the Association's program hours, activity hours, or exhibit hours. The Association has blocked suites at the official hotel that will be available on a first-come, first-served basis. Reservations should be made directly with the hotel. Firms that are not exhibiting are not permitted to have hospitality functions. Any company violating this policy may be denied exhibit space at future APS meetings.

12. Exhibit Staff Registration. Registration of representatives identified under Exhibit Booth Price will be complimentary provided that registrations are received by the Association before April 30, 2012. There will be a \$25 charge for the registration of each additional booth representative who exceeds the allotted number.

After April 30, 2012, an onsite \$25 service fee will be incurred for the following:

- A. Registration of each representative
- B. Each name change
- C. Each lost badge or name substitution

Each exhibitor who registered in advance will have a pre-arranged exhibitor badge available at the exhibitor registration area at the convention center. This badge will entitle registered exhibitors admission to the exhibit area only. Exhibitors must wear badges at all times—including during setup times, exhibit hours, and dismantling—in order to enter the exhibit area.

Exhibitor staff, temporary help, and setup personnel must wear exhibitor badges or other badges designated by the Association or the Official Contractor. Exhibitor badges do not give admission to other conference functions, nor are they transferable.

13. General Conference Registration. Any exhibitor who desires to attend the program sessions or any optional activities must register through regular channels. Advance registration forms will be mailed to exhibitors as soon as they are available.

14. Special Visual and Sound Effects. Audiovisual and other sound and attention-getting devices and effects will be permitted only in those locations and in such intensity as in the sole opinion of the Association does not interfere with the activities of neighboring exhibitors. Operation of equipment being demonstrated may not create noise levels objectionable to neighboring exhibitors.

15. Unacceptable Exhibits. The exhibitor agrees not to use any displays

that the Association determines, in its absolute discretion, will unreasonably endanger the person or property of the attendees or of the exhibitors, are in bad taste, are liable to discredit or subject the Association to criticism or legal liability, are inconsistent with the stated purposes of the Association and the interest and welfare of its members, are inimical to the property rights of the Association, or violate the booth regulations or any other provision of this contract. In the event the Association determines at any time that any exhibit may or does violate this contract and the exhibitor is unable or unwilling to cure or correct such violation, the Association may terminate this agreement immediately and forbid erection of the exhibit or may remove or cause the exhibit to be removed at the exhibitor's expense, and the exhibitor hereby waives any claim for refund of the exhibit booth or other damages arising out of such termination and/or exhibit removal. Any exhibitor who is uncertain as to whether an exhibit is in compliance with all applicable regulations and requirements should contact the Association.

16. Insuring Exhibits. Exhibitors are encouraged to insure their exhibits, merchandise, and display materials against theft, fire, etc., at their own expense. It is suggested by the Association that the exhibitor contact the exhibitor's insurance broker and obtain all-risk insurance covering exhibit property while absent from home premises for exhibit purposes, or a rider to the exhibitor's existing policy covering same.

Neither the exhibit facility, the Association, nor the Official Contractor will be responsible for loss or damage to any property in storage, in transit to or from the exhibit building, or while in the exhibit building for any loss of income as a result of any reduced sales due to such loss or damage. All property of the exhibitor will be deemed to remain under the exhibitor's custody and control in storage, in transit to or from, or within the confines of the exhibit hall, even though it may at times be under the temporary control or direction of the Association or the Official Contractor.

17. Music Licensing. The exhibitor represents and warrants that it shall comply with all copyright restrictions applicable to exhibitors including, but not limited to, any music performance agreement between the Association and ASCAP or BMI. Exhibitor further represents and warrants that it shall obtain any additional license or grant of authority required of exhibitors under the copyright laws and present the Association with a copy of such license or grant no less than 30 days prior to the start of the show.

18. Liability for Damages or Loss of Property. Guard service is provided by the Association on a 24-hour basis from move-in through move-out. Notwithstanding the guard service provided by the Association for purposes of general security in the exposition premises, the exhibitor shall protect, indemnify, and hold harmless the Association, the exhibiting facility, and the Official Contractor from any and all liability, loss, damage, or expense by reason of any injury or injuries sustained by any persons or property or loss of property or income that might be derived therefrom occurring in or about the exposition premises or entrances thereto or exits therefrom, including that caused by or resulting from the negligence of the Association. The exhibiting facility shall not be responsible or liable for any injury, loss, or damage to any property or person brought in by the exhibitor or otherwise located in the exposition premises.

19. Shipping Instructions. Information on shipping methods and rates will be sent to each exhibitor by the Official Contractor. The exhibitor will ship, at his own risk and expense, all articles to be exhibited. The Official Contractor will provide storage for incoming freight, delivery to the booth, and removal, storage and return of empty crates, and removal and shipment of outbound freight. All charges are based on inbound weights. All shipments must be prepaid. The address on all crated shipments shall include the exhibitor's name and booth number(s).

Exhibit material cannot be received at the convention center prior to the show setup date. Such freight will be directed to and stored at the Association's designated freight handling and storage firm at the exhibitor's expense.

The exhibitor expressly agrees that any exhibit material remaining in the exhibit hall after the contracted move-out time has terminated or any damaged exhibits left behind may be removed and disposed of at the expense of the exhibitor and without liability to the Association or the Official Contractor.

20. Failure to Occupy Space. Any space not occupied at the convention center at 2 pm Wednesday, May 16, 2012, shall be forfeited by the exhibitor, and space may be resold, reassigned, or used by the Association without refund, unless a request for delayed occupancy has received prior approval by the Association.

21. Fire Regulations. No exhibitor shall use any flammable decorations or coverings, and all fabrics or other materials used shall be flameproof.

22. Advertising Material. The use or distribution of any souvenirs during the convention shall be subject to prior written approval by the Association. Such material shall be submitted to the Association for approval 60 days prior to the convention. Except as otherwise provided, the Association will not endorse, support, or be liable for the claims made by the exhibitors as to the qualities or merits of their products or services, and no advertising or mention will indicate, claim, or suggest such endorsement or support. All handouts must be distributed within the exhibit booths.

23. Convention Program. One (1) copy of the convention program/exhibits directory will be available to each exhibiting company at the exhibitors' registration area.

24. Exhibit Space Floor Plan. Every effort will be made to maintain the general configuration of the floor plan for this convention. However, the Association reserves the right to modify the plan, if necessary, as determined solely by the Association.

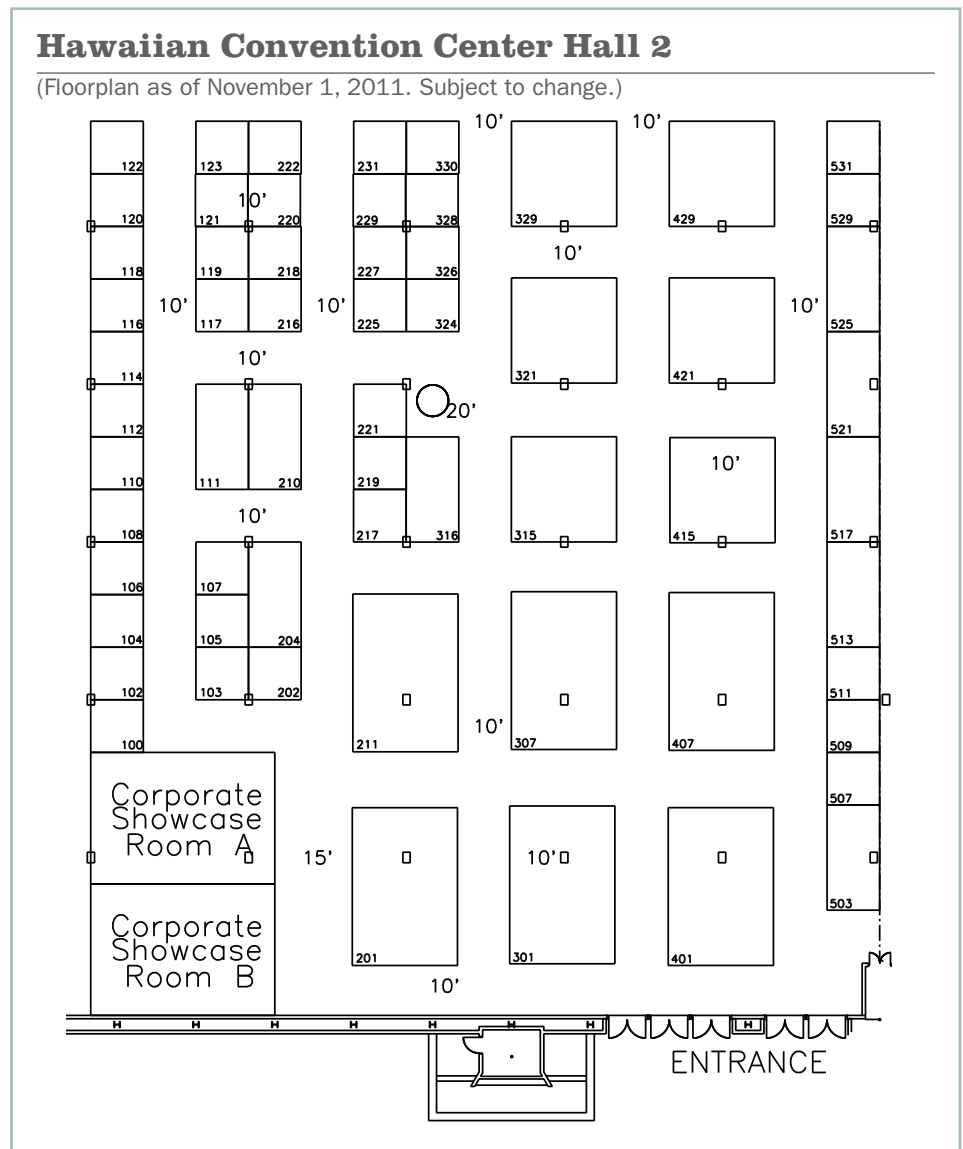
25. Miscellaneous. The Association shall have the sole authority to interpret and enforce all terms and conditions governing exhibitors and this exhibition. Any and all matters not specifically covered herein are subject to decision by the Association. These terms and conditions may be amended at any time by the Association upon written notice to all exhibitors. The exhibitor expressly agrees to be bound by the terms and conditions set forth herein and by any amendments thereto adopted by the Association from time to time. This contract shall be interpreted under the laws of the United States and of the State of Illinois.

APS List of Past Exhibitors

AAIPharma
 Advanced Targeting Systems, Inc.
 Advanced Toxicology Network
 Aegis Labs
 AIT Laboratories
 Allergan, Inc.
 American BioMedica Corporation
 Ameritox
 Aspen Medical Products
 Automated Healthcare Solutions
 Avee Laboratories, Inc.
 Beckman Coulter Genomics
 Boston Scientific
 BSN Medical, Inc.
 C.A.R.E.S. Alliance (Covidien-sponsored)
 Calloway Labs
 Caron Treatment Centers
 Casa Palmera Care Center
 CEDRA Corporation
 Cephalon, Inc.
 Choice Laboratory Services
 Cogenics, Inc.
 College Pharmacy
 Connect(X) Healthware
 Covidien
 CPAIN
 CRF Health
 Custom Compounding Centers
 Dannemiller
 Drug Scan
 Elsevier
 Emerging Solutions in Pain
 Endo Pharmaceuticals
 Forest Pharmaceuticals, Inc.
 Hely & Weber
 HNP Pharmaceuticals
 INC Research
 Industrial Pharmacy Management
 INSYS Therapeutics, Inc.
 Intellisphere LLC
 International Association for the Study of Pain
 Journal of Opioid Management
 King Pharmaceuticals
 Laboratory Corporation of America Holdings
 Lifetree Clinical Research
 Lilly USA, LLC
 Linear Medical Solutions
 Lippincott, Williams & Wilkins
 LiteCure, LLC
 Meda Pharmaceuticals
 Medical Marketing Solutions
 Medi-Corp, Inc.
 Medoc Advanced Medical Systems
 Medtox Laboratories
 Medtronic, Inc.

Millennium Laboratories
 NCCAM/NIH
 NECC (New England Compounding Center)
 Neuragen
 NeurogesX, Inc.
 NIH Pain Consortium
 NIH/NINDS
 Nutramax Laboratories, Inc.
 PainDX, Inc.
 PainEDU.org
 PainFromCancer.org
 Pearson
 Pentc Health, Inc.
 Pfizer Inc.
 PharmaAdvence Inc.
 Philips Respirinics
 Physician Partner
 PPM Information Solutions, Inc.
 Premier Research Group Ltd.

Prescribe Responsibly (PriCara-sponsored)
 PriCara, Division of Ortho-McNeil-Janssen
 Pharmaceuticals, Inc.
 Prism ProCare Research
 ProStrakan, Inc.
 Purdue Pharma L.P.
 QRxPharma
 Quest Diagnostics
 Respirinics, Inc.
 Rx Consulting
 Salix Pharmaceuticals, Inc.
 SpineMED-CERT Health Sciences
 Stoelting Co.
 UGO Basile North America
 Universal, Clinical and Research Labs
 Wiley Blackwell
 Willow Laboratories
 Worldwide Clinical Trials Drug Development Solutions
 Xanodyne Pharmaceuticals



American Pain Society 31st Annual Scientific Meeting • Honolulu, HI



RESEARCH
EDUCATION
TREATMENT
ADVOCACY

NONPROFIT
ORGANIZATION
U.S. POSTAGE
PAID
Glenview, IL
PERMIT NO. 62



- **Hawaii Convention Center, Honolulu, HI**
Exhibit Dates: May 16–18, 2012
Meeting Dates: May 16–19, 2012
- **Draws 1,200 professionals in the field of pain management**
- **APS networking event of the year**
- **Provides opportunities for face-to-face contact with interdisciplinary leaders in the study and treatment of pain**

